## INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents
Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

|                        | #5 1748             | <b>M</b> ) |
|------------------------|---------------------|------------|
| Application Number     | 0.3-2               | 100        |
| Filing Date            | Concurrently        | 1          |
| First Named Inventor   | ANDRAS KALMAR ET AL | 1          |
| Group Art Unit         |                     |            |
| Examiner Name          | ·                   |            |
| Attorney Docket Number | AT 000070           |            |

| These   | e documents may be relevant in that they have b   | een:    |                                 | 83<br>83                      |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---------|---------------------------------|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
|   | considered in drafting the specification of the referenced application;   | e abov  | <b>re-</b>                      | 10/0154<br>10/0154<br>12/10/0 |  |  |  |  |  |  |  |  |  |  |  |  |
| X   | cited in the specification of the above-refere application;   | nced    | •                               | 310                           |  |  |  |  |  |  |  |  |  |  |  |  |
|   | which are relied on for an earli  |         |                                 |                               |  |  |  |  |  |  |  |  |  |  |  |  |
|   | ted as an "X" or "Y" document in a foreign Patent Office search port on a foreign counterpart application, a copy of which port is also enclosed;  I hereby certify that these documents were first cited in any mmunication with a foreign Patent Office for a counterpart reign application not more than three (3) months ago; |         |                                 |                               |  |  |  |  |  |  |  |  |  |  |  |  |
|   | otherwise a concise explanation of the relevance of each document is append hereto.  I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office nor was any known to any individual designated in §1.56(c) more than three (3) months ago.                                      |         |                                 |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED |   |         |                                 |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| Name (Pri   | Russell Gross  Registration No. (Attorney  Date 1214  | /Agent) | 40,007                          | × ,                           |  |  |  |  |  |  |  |  |  |  |  |  |
| CERTIFICATE OF MAILING OR TRANSMISSION              |   |         |                                 |                               |  |  |  |  |  |  |  |  |  |  |  |  |
|   | rtify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelop<br>n, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel#:  |         | o: Commissioner the date below: | For Patents,                  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name (Pri   | Name (Print Type)   |         |                                 |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| Signature   |   | Date    |                                 |                               |  |  |  |  |  |  |  |  |  |  |  |  |

#6

## Sheet 1 of 1

| FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE (REV.7-80) PATENT AND TRADEMARK OFFICE |      |            |                 |           |         |              |         |          | ))  |      | Atty. Docket No.<br>AT 000070 |         |                                  | Serial No.               |   |             |       |  |   |                        |            |  |  |
|--|------|------------|-----------------|-----------|---------|--------------|---------|----------|-----|------|-------------------------------|---------|----------------------------------|--------------------------|---|-------------|-------|--|---|------------------------|------------|--|--|
|  |      |            |                 |           |         |              |         |          |     |      |                               |         | Applicant<br>Andras KALMAR ET AL |                          |   |             |       | <del>.</del>                                     |   |                        | 010<br>FOL |  |  |
| INFORMATION DISCLOSURE CITATION (Use several sheets if necessary)                |      |            |                 |           |         |              |         |          |     |      | ION                           | 1       |                                  | Filing Date CONCURRENTLY |   |             | Group |  |   |                        |            |  |  |
| <u>.s</u>  | . P/ | <b>ATE</b> | ΝT              | DO        | CU      | ME           | NT      | S_       |     |      | ····                          |         |                                  |                          |   |             |       |  |   |                        |            |  |  |
| ĸ.<br>nt   |      |            | ,               | ocu       | men     | t 1          | Vumb    | er       |     | Date |                               |         | Nar                              | Name                     |   | Class       |       | Sub-<br>class                                    |   | Filing Date If Approp. |            |  |  |
|  |      | AA         |                 |           |         |              |         |          |     |      |                               |         |                                  |                          |   |             |       |  |   |                        |            |  |  |
|  |      | AB         | ┸               |           | $\perp$ | L            |         |          |     |      |                               |         | •                                |                          |   |             |       |  |   |                        |            |  |  |
| _  |      | AC         | _               | _         | L       | $oxed{oxed}$ |         |          | Ш   |      |                               |         |                                  |                          |   |             |       |  |   |                        |            |  |  |
|  |      | AD         | _               | _         | 1       |              | _       | <u> </u> | Ш   |      |                               |         |                                  |                          |   |             |       |  |   |                        |            |  |  |
| _  | _    | AE         | ļ.              | <u> </u>  | _       | -            | $\perp$ | -        |     |      |                               |         |                                  | ,                        |   |             |       |  | ļ |                        |            |  |  |
|  | [    | AF         | _i_             |           |         |              |         |          |     |      |                               |         |                                  |                          |   |             |       |  | ! |                        |            |  |  |
| )  | REIC | Т          |                 | TEN       |         |              |         | 1EN      | TS  |      |                               |         |                                  |                          |   |             |       | <del>                                     </del> |   | 1                      |            |  |  |
|  |      | '          | Document Number |           |         |              |         |          |     | Date |                               |         | Country                          |                          | Y | Class       |       | Sub-<br>class                                    |   | Tran                   | B.         |  |  |
|  | AG   | AG E       |                 | 7         | 0 2     |              | 4       | 6        | 6 3 |      | 2                             | 11/25/  | 87                               | EUROPE                   |   | G04G        |       | 15/00  |   | 100                    | x          |  |  |
|  | AH   | T          | +               | $\dagger$ | +       |              |         |          |     |      |                               |         |                                  |                          |   |             |       |  |   |                        |            |  |  |
|  | ΑI   | T          | †               |           |         |              |         |          |     |      |                               |         |                                  |                          |   | <del></del> |       |  |   |                        |            |  |  |
|  | AJ   | ľ          |                 |           |         |              |         |          |     |      |                               |         |                                  |                          |   |             |       |  |   |                        |            |  |  |
|  | AK   |            |                 |           |         |              |         |          |     |      |                               |         |                                  |                          |   |             |       |  |   |                        |            |  |  |
| CH   | ER   | (I         | ncl             | udin      | g I     | ut           | hor,    | Ti       | tle | , D  | ate                           | , Perti | nent Pag                         | es, Etc.)                |   |             |       |  |   |                        |            |  |  |
|  | AL   |            |                 |           |         |              |         |          |     |      |                               |         |                                  |                          |   |             |       |  |   |                        |            |  |  |
|  | AM   |            |                 |           |         |              |         |          |     |      |                               |         |                                  |                          |   |             |       |  |   |                        |            |  |  |
|  | AN   |            |                 |           |         |              |         |          |     |      |                               |         |                                  |                          |   |             |       |  |   |                        |            |  |  |
| Examiner   |      |            |                 |           |         |              |         |          |     |      |                               |         | Da                               | Date Considered          |   |             |       |  |   |                        |            |  |  |